

**Clerk: Elizabeth Clark**

Telephone: 016973 45665  
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17<sup>th</sup> November 2016

15 Howgill Close  
Bolton-Low-Houses  
Wigton  
CA7 8PG

**The next Meeting of the Parish Council will be held in Blencogo Village Hall on Thursday 24th November 2016 starting at 7.30 p.m.**

## AGENDA

### 11.1 Chairman's announcements

To receive announcements by the Chairman.

### 11.2 Apologies

To receive apologies for absence.

### 11.3 Declarations of interest on the agenda

To receive declarations of interest by members in respect of items on this agenda.

### 11.4 Requests for Dispensations

The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.

### 11.5 Minutes

To authorise the Chairman to sign the minutes of the meetings held on the 29<sup>th</sup> of September 2016 as a true record (Copy enclosed).

### 11.6 Adjournment of the meeting

The chairman will adjourn the meeting (15 minutes) to allow members of the public an opportunity to ask questions or raise matters of interest.

### 11.7 Reports

- To receive a report from Cllr Lister (ABC & CCC)
- To receive a report from Cumbria Constabulary.
- To receive a report and to agree any further action required from the Village Hall Committee.
- To receive an update report on superfast broadband in the parish.

### 11.8 Payments

To authorise the payment of the following accounts;

Clerk's salary and expenses	£178.26
HM Revenue & Customs (PAYE)	£ 38.40
Parish Bench for Scales	£130.00

To consider & agree on donations to the following;

Solway Arts Society  
Aspatia Community Transport

### 11.9 Financial Statements

- To note the current balance of the council's bank account as at the 31<sup>st</sup> of October 2016.
- To receive the bank reconciliation as at the 31<sup>st</sup> of October 2016.

### 11.10 Planning Matters

To note the following applications for planning permission;

Ref No: 2/2016/0703 – Reserved matters on application 2/2013/0811 for residential development – Field No. 3800, Blencogo – Lattimer Homes Ltd.

To note the following grants of planning permission;

Ref No: 2/2016/0554 – Construction of an agricultural building – Crookdake Hall, Fletchertown to the A596 at Leegate House, Wigton – C Raven.

### 11.11 Correspondence

To note the following correspondence received;  
CALC – October Circular

CALC – Annual Report  
Allerdale Borough Council – Leaf Fall  
Connecting Cumbria – Newsletter  
Stagecoach – Changes to Bus Services  
Clerks & Councils Direct – November Issue  
The Local Government Boundary Commission – Electoral Review of Allerdale  
Healthcare for the Future – Public Consultation Launch

- 11.12 Highway Matters**  
To note any highway matters.
- 11.13 Damaged Bus Shelter**  
To receive an update on the damaged bus shelter & agree on any further action required.
- 11.14 Precept**  
To consider the parish council's budget for 2017/18 & agree the precept for the year 1 April 2017 – 31 March 2018.
- 11.15 Neighbourhood Planning**  
To receive information from Cllr Roberts.
- 11.16 First Responders**  
To receive an update on the proposed First Responders Group.
- 11.17 North West Connections**  
To consider the formal consultation documents for the development of the North West Connection.
- 11.18 Parish Noticeboard**  
To consider the parish noticeboard at Scales.
- 11.19 Community Orchard on Parish Land**  
To receive a plan and costings for the proposed community orchard.
- 11.20 Parish Projects**  
To consider parish projects as discussed at the September meeting
- 11.21 Parish Councillor Vacancy**  
To note the parish councillor vacancy & co-opt if possible.
- 11.22 Items for inclusion on the next agenda**  
The chairman will give councillors the opportunity to put forward items for consideration at the next meeting.
- 11.23 Date and time of next meeting**  
To note that the next meeting of the Parish Council will be held on Thursday the 26th of January 2017 starting at 7.30pm in the Village Hall.

Signed:  E Clark      Dated: 22<sup>nd</sup> Sept 2016  
Clerk of the Council

**THE PUBLIC & PRESS ARE CORDIALLY  
INVITED TO BE PRESENT.**