

BROMFIELD PARISH COUNCIL

Clerk: Elizabeth Clark

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The next meeting of the Parish Council will be held in Blencogo Village Hall on Thursday 29th March 2018 starting at 7.30 p.m.

AGENDA

1. **Chairman's announcements**
To receive announcements by the Chairman.
2. **Apologies**
To receive apologies for absence.
3. **Declarations of interest on the agenda**
To receive declarations of interest by members in respect of items on this agenda.
4. **Requests for Dispensations**
The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.
5. **Minutes**
To authorise the Chairman to sign the minutes of the meeting held on the 25th of January 2018 as a true record.
6. **Adjournment of the meeting**
The chairman will adjourn the meeting (15 minutes) to allow members of the public an opportunity to ask questions or raise matters of interest.
7. **Reports**
 - To receive a report from Mark Taylor of the First Responders Group
 - To receive a report from Cllr Lister (ABC & CCC)
 - To receive a report from Cumbria Constabulary.
 - To receive a report and the latest accounts from the Village Hall Committee.
8. **Payments**
To authorise the payments of the following accounts;

Clerk's salary and expenses	£ 161.31
HM Revenue & Customs (PAYE)	£ 38.20
Zurich Insurance	£ 436.65
The Great North Air Ambulance	£ 100.00
Bromfield Church PCC – Grass Cutting	£ 400.00
Blencogo Village Hall	£2100.00
Cllr Lee & Cllr Sidaway – Purchases for orchard	TBA

To consider donations to the following;
1st Responder Group
Solway Arts Society
9. **Financial Statements**
To note the balance of the council's bank account & bank reconciliation as at the 28th February 2018.
10. **Planning Matters**
To note a devolved decision by the clerk of 'No Objection' after

consultation with the Chairman & Councillors on the following planning application;

Ref No: HOU/2018/0030 – Demolition of rear extension and new double storey extension including utility and bedrooms – Hillcrest, Bromfield – Mr & Mrs G & S Bickley.

To consider the following planning applications:

Ref No: 2/2018/0097 – Change of use of farm building to biomass CHP unit with associated chimneys (retrospective) – Langrigg Hall, Langrigg – Mr E Gate.

Ref No: 2/2018/0098 – Erection of replacement general purpose shed (retrospective) – Langrigg Hall, Langrigg – Mr E Gate.

To note the following grants of planning permission;

Ref No: 2/2018/005 – Proposal to erect a portal framed building to house loose cattle – Heathfield Farm, Aspatria – Mr John Westmorland.

Ref No: HOU/2018/0030 – Demolition of rear extension and new double storey extension including utility and bedrooms – Hillcrest, Bromfield – Mr & Mrs G & S Bickley.

11. Correspondence

To note the following correspondence received;

CALC – Feb & March Circular

Wigton Baths Trust – Thanks for the Donation

Solway Plain Team Magazine – Thank you for Donation

Sue Hayman MP for Workington – Issues with the A596

Clerks & Councils Direct – March Issue

CALC – General Data Protection Information

12. Highway Matters

To note any highway matters and agree on any further action required.

13. Parish Bus Shelter

To receive an update on advertising on the new bus shelter.

14. Effectiveness of Internal Control

To approve the review of effectiveness of internal control including arrangements for the management of risk assessment.

15. Langrigg Biomass

To consider the activities of the Biomass Company in Langrigg and agree on any further action required.

16. Items for inclusion on the next agenda

The chairman will give councillors the opportunity to put forward items for consideration at the next meeting.

17. Date and time of next meeting

To note that the next meeting of the Parish Council will be the Annual parish meeting & the Annual Meeting of the Parish Council held on Thursday the 31st of May 2018 starting at 7.30pm in the Village Hall.

Signed:  E Clark Dated: 23rd March 2018
Clerk of the Council

**THE PUBLIC & PRESS ARE CORDIALLY
INVITED TO BE PRESENT.**

